County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT		TRANSFER	
			Kind M	Date N	Date O	Fee P
	Harry D. Newkirk 12-5-68 stmp " " "					
	W. R. Kellum 10/10/67 stmp " " "					
Bd Rev 1965- Cad Map 235-						
	Leonard, Chapman					